

# RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend  
a meeting of the Ruspidge and Soudley Parish Council:  
at Ruspidge Memorial Hall **7.00 pm** on Tuesday **January 13th, 2026.**

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**Roland Dowding**

Clerk of the Council

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## AGENDA

### ➤ **7.00 p.m. Public participation period.**

- 1.1. To receive apologies for absence. Members to submit apologies.
- 1.2. To record any declaration of personal or prejudicial interest.
- 1.3. Acceptance of the Minutes of the Council meeting held on the **11th of November 2025** other than those recording exempt matters.
- 1.4. **Matters Arising** from the Minutes.
- 1.5. **District Councillor** - to report, as necessary.
- 1.6. **County Councillor**- to report, as necessary.
- 1.7. **Planning Matters** - the Planning Schedule for December & January to be tabled at the meeting.
- 1.8. **Financial Matters** - to approve the accounts presented for payment, the financial report for December & January is to be tabled at the meeting.
- 1.9. **2026/27 Draft Budget** – Financial Officer to present for member approval the final 2026/27 draft budget.
- 1.10. **Parish October Play Area Operational Reports** – Member acknowledge receipt and debate as necessary.
- 1.11. **Proposal for grant funding and match funding by R&SPC** - for either a slide or toddler roundabout for Ruspidge Recreational Ground.
- 1.12. **R&SPC Internal Audit April – December 2025.** Members acknowledge receipt of and debate as necessary.
- 1.13. **Liaison's Report for Soudley Village Hall** – Presented by Cllr. Norman Snell.

- 1.14. **Liaison's Report for Ruspidge Memorial Hall** – Presented by Cllr. Denis Bagwell-Johnston
- 1.15. **CORRESPONDENCE**  
All relevant correspondence whether specifically dealt with under agenda items, or not, has been forwarded via email to all Councillors. Any concerns regarding the receipt of correspondence.
- 1.16. To agree the date of the next meeting scheduled for **Tuesday, 10th February 2026** in the **Soudley Village Hall**. The deadline date for the agenda is **Monday, 2<sup>nd</sup> February 2026**.
- 1.17. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).